

APPLICATION FOR PERMIT

Serial No. 13041

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 7 1949
 Returned to applicant for correction
 Corrected application filed

The undersigned Alden L. Stewart Name of applicant
 of Alamo, County of Lincoln

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Underground Name of stream, lake, or other source

2. The amount of water applied for is 5.0 second-feet. One second-foot equals 40 miners' inches

3. The water to be used for Irrigation-Domestic Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, T. 3 S., R. 60 E., M.D.B.&M. (Unsurveyed) or at a point which bears N. 2° 53' 40"E., 11,693.46 feet from the N $\frac{1}{4}$ Cor. of Sec. 1, T. 4 S., R. 60 E., M.D.B.&M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 640

(b) Description of land to be irrigated SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Describe by legal subdivision, or if on unsurveyed land it should be so stated. SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25; NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 36, T. 3 S., R. 60 E., M.D.B.&M. (Unsurveyed)

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year. Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Place of use Give location of place of use by legal subdivision

(f) Point of return of water to stream Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year. Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled Well, steel casing, pump, 4" flat bottom ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$10,000

6. Estimated time required to construct works 12 months

7. Remarks

For use of applicant

Aiden L. Stewart, Applicant.

By s/William J. Johnstone

William J. Johnstone

Agent and Engineer

PERMITTED

Compared *L. A. + M.P.*

This sheet inspected

R. W. H. B. K. L. T. C.

, Engineer. DATE NOV 01 2001

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that this water right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water used kept. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 5.0 cubic feet per second., and not to exceed a yearly duty of 5 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before November 15, 1951

Proof of commencement of work shall be filed before December 15, 1951

Work must be prosecuted with reasonable diligence and be completed on or before November 15, 1954

Proof of completion of work shall be filed before December 15, 1954

Application of water to beneficial use shall be made on or before

November 15, 1956. Proof of the application of water to beneficial

use must be filed with State Engineer on or before December 15, 1956

Map Filed SER 7 1949

Proof of commencement of work filed NOV 19 1951 WITNESS MY HAND AND SEAL this 3rd day

Proof of Completion of work filed NOV 19 1951

JAN 8 1958

PROOF OF BENEFICIAL USE FILED

of April , 1951

CERTIFICATE No. 4804 ISSUED 9/22/58 FOR 2.5 CFS FLOWING

RECORDED 9/29/58 BK "B" PAGE 360

ALFRED MERRITT SMITH

State Engineer

Lincoln

COUNTY RECORDER

By

HUGH C. SHAMBERGER-Asst. State Eng.